

**NEXT SUNDAY AT
THE CHURCHES.****BAPTIST SERVICES.**

Sunday School 9:45.
 Preaching Service 11 a. m.
 B. Y. P. U. 6:30.
 Evening Sermon 7:30.
 Our Sunday school is making a splendid growth. Come and watch it grow. Mr. Minter has a business men's Bible class which you can attend and not be asked any questions about the lesson. He uses the lecture method. Come and sit in it and you will want to come again. The subject for the evening sermon will be "Forgetting God". It may be you have been giving a very small place to God in your life. If so come out and let us reason over this matter. There is a penalty for those who forget Him. Come and you will be welcome. BUREN SPARKS, Pastor.

Services at the Christian Church
 Sunday, March 9th.

Bible School at 10 A. M.
 Junior C. E. at 3 P. M.
 Preaching services at 11 A. M.
 and 7:30 P. M.
 Communion at 11 A. M.
 Subject of morning sermon "Go".
 Night. "The Two Ways". A chalk
 talk sermon using three charts.
 We would be pleased to meet
 you at these services.
 D. F. SELLARDS, Pastor.

METHODIST CHURCH SERVICES

Sunday School each Sunday at
 9:45. Claude Wright, superintendent.
 Preaching services at 11 A.
 M. and 7:30 P. M.
 Children's Missionary Society
 meets at the church Sunday after-
 noon at 3 o'clock. Mrs. M. L.
 Davis, leader.
 Epworth League meets each Sun-
 day evening at 6:30.
 Woman's Missionary Society, the
 first Thursday in each month at 3
 o'clock, in the building in the rear
 of the church.
 Choir director B. C. Rawlins.
 Pianist, Mrs. Willard Bates.
 A cordial invitation is extended
 to any or all of these services.
 GEO. H. GIVAN, Pastor.

**LENTEN SERVICES AT GRACE
EPISCOPAL CHURCH.**

Services each Wednesday at 4
 P. M. during Lent.
 Sunday services at 11 A. M.
 Services for Holy Week will be
 announced later.
 March 5th, Ash Wednesday.
 March 9th, first Sunday in Lent.
 March 16th, second Sunday in
 Lent.
 March 23, third Sunday in Lent.
 March 25, Annunciation B. V. M.
 March 29, fourth Sunday in Lent.
 April 6th, fifth Sunday in Lent.
 April 13th, Palm Sunday.
 April 18th, Good Friday.
 April 20th, Easter Day.

ST. EDWARD'S CHURCH.

Sunday services; low mass and
 sermon at 7 o'clock. High mass
 and sermon and benediction at 10
 o'clock. Week-day services: mass
 at 8:15 o'clock.
 Special Lenten Services.
 Sunday afternoon at 3 o'clock
 Way of the Cross and benediction.
 Wednesday evening at 7:30 o'clock
 Lenten sermon and benediction.
 Friday evening at 7:50 o'clock
 Way of the Cross and benediction.
 P. VAN MOURIK, Rector.

PRESBYTERIAN CHURCH.

There will be morning worship
 Sunday at the Presbyterian church
 with sermon on "The Second Mile"
 and at seven o'clock in the evening
 there will be young people's
 meeting with Elizabeth Albritton
 to lead and with temperance for
 the subject.

W. C. T. U.

The regular meeting of the W.
 C. T. U. will be held Wednesday
 afternoon at 3 o'clock with Mrs.
 Dibble Clark. The following is
 the program:

Hymn.
 Devotional service.
 Business meeting.
 Piano solo, Miss Mollie Filson.
 News Items, Mrs. Edna Cox.
 Reading, Madam Thorne.
 Vocal Duet, Misses Kathryn and
 Connie Mae Chilcoat.
 A Tribute to Frances E. Willard,
 Mrs. Mercer.
 Piano Duet, Misses Elizabeth and
 Kathryn Purdy.
 Paper, Mrs. Arthur.
 All will be made welcome at this
 meeting and are cordially invited
 to attend.

J. F. JOYCE, President; FRANCIS G. TRACY, Vice-President;
 CHAS. P. JOYCE, Vice-President; CLARENCE BELL, Cashier;
 F. G. SNOW, Assistant Cashier.

Interest Allowed

ON

Time Deposits

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Capital and Surplus..... \$200,000.00

MISSIONARY MEETING.

Nineteen members of the Meth-
 odist Missionary Society were pre-
 sent yesterday afternoon at the
 regular monthly meeting held in
 the room in the rear of the church.
 Each routine business was trans-
 acted, among other things, the la-
 dy decided to serve a dinner for
 visiting Odd Fellows and others,
 on the 26th day of next month at the
 memory. Arrangements for a re-
 ception for delegates to the District
 conference were also discussed.
 Plans were made for preparing the
 building in the rear of the church
 to be used as a parlor and kitchen
 by the young folk of the Epworth
 League, and others. Many excel-
 lent suggestions were made and a
 splendid spirit of cooperation was
 manifested.

Mr. and Mrs. M. Lewis, of the
 K ranch, were in from there on
 a business visit this week.

This week has been observed by
 the ladies of the Baptist church
 as the "Week of Prayer", and
 much interest has been manifested
 at all the services. Excellent pro-
 grams have been prepared and the
 attendance has steadily increased
 since the first day.

ATTENTION KNITTERS.

The Red Cross has received word
 from headquarters to begin knitting
 mufflers, shawls, sweaters, and
 jackets for the refugee women and
 children. An allotment has been
 received by the Carlsbad chapter
 and the knitting room will be open
 Monday and continue open all week
 until Saturday, from 3 until 4:30
 P. M. Let all knitters get in line
 for this very important work.

Miss Pauline Johnston is work-
 ing at the stenographer's desk in
 the office of W. F. McIlvain, this
 week.

C. M. Richards**....LUMBER DEALER....**

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 to hesitate in the face of this honest
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 any other remedies may have been—no
 matter whether we know you or not—
 you always have the assurance whenever
 you buy one of the famous

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 the money you paid for it will be paid
 back to you immediately upon your ask-
 ing for it.

The Star Pharmacy**The Rexall Store**

IN BUSINESS FOR YOUR HEALTH.

**SUNDAY SCHOOL
LESSON**

(By Rev. P. B. FITZWATER, D. D.,
 Teacher of English Bible in the Moody
 Bible Institute of Chicago.)
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LESSON FOR MARCH 9**JOSHUA, PATRIOT AND LEADER.**

LESSON TEXT—Joshua 1:1-9.
 GOLDEN TEXT—Be strong and of a
 good courage.—Joshua 1:9.
 ADDITIONAL MATERIAL—Joshua
 1:10-17; 5:13-15.

PRIMARY TOPIC—A story of a brave
 leader. Memory Verse—Joshua 1:9.
 JUNIOR TOPIC—Follow the right lead-
 er. Memory Verse—Deut. 17:8.
 INTERMEDIATE TOPIC—When to be
 brave.

The book of Joshua is a history of
 the conquest of the promised land and
 its apportionment among the tribes
 of Israel. It takes its name from its
 principal character—Joshua. During
 the wilderness journey he was Moses'
 minister, and captain of his army.
 When Moses was denied the privilege
 of going over the Jordan, Joshua was
 appointed to the leadership of Israel.
 Being so long faithful as a servant,
 he is now qualified to rule. Only
 those who have themselves learned to
 obey are fit to rule. Moses, the repre-
 sentative of the law, brought Israel to
 the borders of Canaan. Joshua was
 the man chosen to lead the people into
 the place of rest. The name "Joshua"
 has the same derivation as the name
 "Jesus." The law (Moses) was our
 schoolmaster to bring us to Christ;
 but Christ (our Joshua) has given us
 victory and rest.

I. Joshua's Call (1:1, 2).

Moses, God's servant, is dead, but
 God's work must go on. He continues
 his work by calling others to take it
 up, though he buries his workers.
 Joshua, no doubt, was sorrowful over
 the loss of his master, but there is no
 time for mourning. The best way to
 cure our griefs and sorrows is to take
 up courageously the burdens and re-
 sponsibilities which our leaders have
 laid down.

**II. God Renews His Promise of the
Land to Israel (1:3, 4).**

The promise had been made to
 Abraham, and renewed to Isaac,
 Jacob and Moses. It is now renewed
 to Israel when they are about to en-
 ter upon its possession. The borders
 of the land were quite large (v. 4)
 "from the wilderness and this Leb-
 anon, even unto the great river, the
 river Euphrates, all the land of the
 Hittites, and unto the great sea, to-
 ward the going down of the sun, shall
 be your coast." The nearest it was
 ever possessed was during the reigns
 of David and Solomon, though not then
 fully realized. This country still be-
 longs to the Jews, and in God's own
 time they shall possess it. Their get-
 ting possession of this land was due
 entirely to themselves. God promised
 them, that wherever their feet set
 upon the land it was theirs. If they
 failed to secure possession it was be-
 cause they failed to claim it. We
 would all enjoy larger blessings if
 we would claim them.

**III. God's Presence Promised to
Joshua (1:5).**

Joshua was entering upon a peril-
 ous and difficult enterprise, but the
 Lord said as he was with Moses so
 would he be with him. The difficul-
 ties before him were:

1. The Jordan river (v. 2). It was
 now at its flood (3:15), making it im-
 possible for armies to cross.

2. In the land the people were liv-
 ing in walled cities. Notwithstanding
 this, God's help insured success. (1)
 "I will not fail thee nor forsake thee."
 (2) "There shall not any man be able
 to stand before thee." (3) "As I
 was with Moses, so I will be with
 thee."

**IV. Conditions of Blessings in the
Land (1:6-9).**

1. "Be strong and of a good courage"
 (v. 6). His mission was to go in and
 divide the land among the tribes for
 an inheritance. God could not bless
 him if he should play the coward.

2. Unwavering obedience to the
 word of God (v. 7). In a land of
 idolatry it requires much courage to
 obey the true God. The prosperity
 and good success was conditioned
 upon unswerving obedience to God's
 commands. In all his work he must
 conform his life to the law of God.
 To pass from the path outlined there-
 in would bring disaster and ruin. In
 order to accomplish this the law of
 the Lord must constantly be in his
 mouth. He was to meditate therein
 day and night. If we are to prosper
 in our Christian experience there
 must be that regular and reverent
 study of God's Word. Joshua ren-
 ders prompt obedience. He did not
 stop to cavil, but at once gave orders
 for the march. God made the plan
 and gave the directions. His respon-
 sibility was to go forward without
 doubting, taking possession of the in-
 heritance.

Sacrifice.

A work that requires no sacrifice
 does not count for much in fulfilling
 God's plans. But what is commonly
 called sacrifice is the best, happiest
 use of one's self and one's resources—
 the best investment of time, strength,
 and means. He who makes no such
 sacrifice is most to be pitied. He is a
 seething because he knows nothing of
 God.—Samuel Chapman Armstrong.

Thy Friend.

Make not thy friend too cheap to
 lose, nor thyself to thy friend.—Fuller.

**NOTICE
To Ice Customers**

OUR ICE CAR WILL
 MAKE A DELIVERY
 STARTING ABOUT
 7:30 A. M., AND ONE
 BETWEEN 3 AND 4
 P. M.

Orders for ice will be
 taken at the office at
 any time but will be
 delivered only at the
 above specified times.
 No special runs will be
 made, as heretofore,
 for small orders, but
 these will be taken out
 on the regular run. We
 will put on more cars
 and drivers when the
 business will warrant
 the extra expense.

THE PUBLIC UTILITIES CO

PURE CRYSTAL ICE

R. E. Tucker, county commis-
 sioner, is having sundry and var-
 ious improvements added to his
 home in Loving, among others put-
 ting in a bath room. M. E. Riley,
 of Pratt-Smith's plumbers, is at-
 tending to that part of the busi-
 ness.

Little Ruth Wood, of Roswell,
 who has been staying at the home
 of her sister, Mrs. Wilson Prowell,
 in West Carlsbad, left Monday
 night for her home. Miss W.
 an older sister, came down Satur-
 day to be with Mrs. Prowell and
 assist in caring for Mary Frances.

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ING MONEY AWAY \$****WHEN YOU DISCARD THAT OLD
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